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Download PDF in Tamil | Download PDF in Sanskrit Audio Files | Hara Hara Sankara Jaya Jaya Sankara Vedokhilo Dharmamoolam | Dharmo Rakshati Rakshitah Reading Time: 2 minutes Avani Avittam is a most important ritual for Brahmins. It is a ceremony of changing the sacred thread (pooal). I have been told by my father that the right name for this ritual is Upakarma and over a period of time it gets a name "Avani Avittam". It has been observed on different date by different brahmin communities. The dates for this year are given below Dates of Avani Avittam in 2020: Rig veda avani avittam - 21 Aug 2021 Yajur veda avani avittam - 22 Aug 2021 Sama Veda Upakarma - 9-Sep-2021 This is the only festival for the brahmin men. Generally it comes in tamil month Aadi. Once the new moon day of Aadi month completes and full moon day comes, yajur avani avittam will come. For Rig veda brahmins it comes in the day prior to full moon day and that day should be a chaturthi day. 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Hayagriva Jayanti is the birth anniversary of Lord Hayagriva who is considered the incarnation of Lord Vishnu. It is believed that Lord Hayagriva restored all Vedas to Brahma. The main purpose of the Upakarma ritual is to offer prayers and express the gratitude to those Rishis who gave the knowledge of Vedas and revealed Vedic Mantras to the mankind. The next day of Upakarma is known as Gayatri Japam day. Those who follow Samaveda observe the Upakarma on Hasta Nakshatra day during Bhadrapada month. Samaveda Upakarma usually falls after fortnight of Yajurveda and Rigveda Upakarma day. Requesting for help here due to Covid 19. Please provide Yajur Veda Apasthamba Avani Avittam 2022 procedures in ENGLISH/SANSKRIT/HI, can someone post me the Sankalpam Manthra as I reside in Sydney, Australia. Thanks in advance. Yes, this will be great help if the same is posted in this site. This will also help Brahmins to perform their rituals completely without compromising. Video on Amavasya tharpanam very useful. A video on Avani Avittam would be highly appreciated & great service to the community, living overseas. Kind Regards, Srinivasan, Melbourne. Please support this business in Chennai - they are doing a noble service to our community. Can any one tell the dates of yajur upakarma in USA? Please do not forget "Aathu Vadhyar Dakshina" even if you do it on your own at home - it is very important. HI, can someone post me the Sankalpam Manthra as I reside in Sydney, Australia. Thanks in advance. Sri jarman Swamy. You are all well known educated gentleman, so you And each and everyone should address like HARIHI/SWAMIN. Instead of "HI" Because They are our Guru, Prohith, Scoler. Since this is our Sampradaya and culture and traditions. So for if you dont know the style of addressing that is no issue. In future pls adopt like "Harihi or Swamin." Hope you understand. Govindan krishnamachary said: Sri jarman Swamy. 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Yajur Upakarma - Avani Avittam which is performed in the month of Sravana, on the full moon day. This year, it falls on 26th August, 2018. It is very important that all of us perform this ritual without fail and do prayshchita for removal of all the sins and secure the divine blessings. PDF and Audio Downloads The complete Upakarma vidhi is available in Tamil and Sanskrit as downloadable pdf files for the help of all devotees. The Audio recording for the same has also been provided for the benefit of devotees. The Mantras have been rendered by Sri V.Sriram Ghanapatil. NOTE: While the below PDF and Audio Files will be helpful for the devotees to perform Avani Avittam at the comfort of their home by following these, it is for those who are hard pressed for time and are in remote places where there are not many Vadhyars and also community members to get together and perform this at a common place. Atleast on this day, it would be better if the members and devotees of our community come together at a place like a Temple, Community Halls, River banks, Veda Patasala etc and perform Avani Avittam, and attain the blessings of the Almighty. This would also serve our community to get together and stronger and save our ancient traditions and culture and do Dharma Karyams. In case of difficulty or break ups in audio streaming, please download the entire mp3 to your local drive and play. Download PDF in Tamil | Download PDF in Sanskrit Audio Files | Hara Hara Sankara Jaya Jaya Sankara Vedokhilo Dharmamoolam | Dharmo Rakshati Rakshitah Reading Time: 2 minutes Avani Avittam is a most important ritual for Brahmins. It is a ceremony of changing the sacred thread (pooal). I have been told by my father that the right name for this ritual is Upakarma and over a period of time it gets a name "Avani Avittam". It has been observed on different date by different brahmin communities. 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Then chant "Kamo karsheth manyura karsheth namo nama " 108 times e. Afterwards perform Aachamana and say "Kama manyu upasthanam karishye" , and saying "Om tat sat brahmaarpanam asthu." Pour an Udharani of water *On 11 August 2022 , Chaturdasi is up to 10.40 am , and Pournami is up to 7.32 Am of 12-8-2022 IST ** ; Uthrasada Nakshatra is up to 6.53 Am afterwards Sravana nakshatra is up to 4.08 Am on 12 August 2022 afterwards Sravishtha Nakshatra according to the Madathu Panchanga... Before you do the Upakarma , please calculate corresponding IST to your time and take the proper Thidhi and Nakshatra. This is also applicable to mantras of Maha Sankalpam given below Summary meaning: The Brahmin first prays God that the time of doing whatever it may be should become holy and this he is sure is achieved by prayer to God. Then he tells when he is doing this japa, for example which year, which season, which day and so on. And he says that this japa is being done as a repentance for his not performing various religious duties including Learning of Vedas during the year which he ought to have performed. The main mantra is a prayer to pardon the lapses which were due to Kama (passion) and lopa (avarice) 3. Maha Sankalpam (11 August 2022 after Medhyamnikam and Brahma yagnam-Manthras for Brahma Yajnam for Apasthamba suthram and Bodhayana are given one after another at the end) a. Aachamanam b. Shuklam baradharam..... c. Om bhoo d. Maha sankalpam Apavithra pavithro vaa sarvaavasthaam gathopi vaa , ya smareth pundari kishlam, sabahyanthara suchi , manasam vaachikam paapam , karmanaa Samuparjitham, sri Rama smaranenaiva vyopabhathi na samsaya . Sree rama Rama rama Tidhir Vishnu, Tatha vaara, nakshatram Vishnu reva cha Yogascha karanam chaiva sarvam Vishnu mayam Jagat , Sri Govinda , Govinda, Govinda Aadya sri bhagavatha, Aadi vishno, Aadinarayanasya achinthyayaa , aparimithaya, sakhyaa, briyamaanasya,

mahaa jagughasya madhya, paribrahamatham aneka kriti brhmaandanam madhya- prithva aptejo yayvakaasaa ahankaraha -mahadaa vyakthi-aavranain- aavruthe- asmin mahathi bramanda-karandha -madhya adhya adhya sakthi -koorma nandathi ashta diggajopari prathishtihasya , athala-athala-suthala-rasaathala-thalaa-thalaa-mahaathala-pathalalayika loka sphakshaya upari thale, punya kruthaam nivaasabhithe bhoo- bhuvaa-suvaa-maha-jaanaa-thapa-satyaahyayi loka shakshaya adho bhage mahaa nalayamana phani raja seshasya sahakra phanaa mani mandala mandithe, dighdanthi-shunda dhanda-utlambithe, panchasathi koti yojana vistheerne, lokaloka -achalena valayithe ivaneshu-sura-sarpi-dhadhi-ksheera-udakaarnavishcha parivruthe, jambhu-plaksha-saka-salmali-kusa-krouncha-pushkarakhya saptha dwoepanaam madhye, Jamboo dwoepe, Bharatha varshe, bharatha kande, prajaapathi kshetre dandakaaranya-chamapakaarany-vindhyaarany-veekshaarany-vedaaranyaadhi, aneka punya aaranyaanam Madhya pradeshe, karma bhoomou, rama -sethu-kedharayoo madya pradaeshe , Bhaageerathi-Gouthami-Krishna veni-Yamuna-Narmadaa-Thingabadhraa-Triveni-Malaapahaarini-kaveri- ithyadi , aaneka punya nadhi viraajithe, Indraprastha-Yamaprastha-Aavanthikaapuri-Hasthinaapuri-Ayodhyaa puri-Maayaa puri-Kasi puri-Kanchi puri-Dwarakaa aadi aneka punya puree viraajithe Sakala jagat srushta, parardha dwaya jeevana, bramana dweethiya parardhe, Pancha sathabdhou, prathame varshe, prathame mase, prathame pakshe, prathame divasae, aahni, dweethiye yame, trithiye muhurthe, swayambhuva-swarochisha-uthama-thamasa-raivatha-chakshu shakshesu, shatsu manusha atheetheshu, sapthame vaivaswathe manvanthare, aashta vimsathi theme, kali yuge, prathame padhe, Jamboo dwoepe, Bharatha varshe , Bharatha kande, Mero dakshine parswe. Asmin varthamane , vyavaharike prabhavaadheenam sashtya samvatsaranaam madhye , Shubakrith nama samvatsare, Dakshinaayane, Varsha rithou, simha mase, shukla pakshe, aadhya Chathurdasyam(upto 10.40 am) /pournamasyam shubha thidou, Guru vasara yukthayam, Uthrashada (up to 6.53 AM and afterwards Sravana) ** nakshatra yukthayam, shubhayoga, shubha karana evam guna, viseshana visishtaayam, asyam pournamaasyam shubha thidou anaadhya vidhya pravarthamane , asmin mahathi samsara chakre vichitrabhi karma gathibhi vichitrasu yonishu puna puna anekadha janithva kenapi punya karma viseshena idhaanimithana manushye dwijaama visesham prapthavatho mama jnanabhyasa jnanama prabruthi ethath kshana paryantham , baalye, vyasai kaumare yowane vaardhake cha jagrath swapna sushupthya avasthamsu mano vak kaya karmendriya jnanendriya vyaparai kama-krodha-lobha-moha-madha-mathsaryaadhi sambhavithaanam iha janmani jnananthare cha jnana ajnana kruthaanam maha pathakaanam mahaa pathakanumananthratwadeenam , samapathakaanam upapathakaanam malini karaanam ninditha dhana dhaano upe jeevanaadesnam aapathirkaanamaanam jathi bramsa karaanam vihitha karma thyaagaadeenam jnanadha sakruth kruthaanam ajananatha asakruth kruthaanam sarveeshaam papaanam sadhya aapanodhanartham aswatha narayana sannidhou-deva brahmanna sannidhou-tryaa trimsath koti devathaa sannidhou-sri visaalakshi sametha visveswara swami sannidhou-mahaa ganapathi sannidhou-seetha lakshmana bharatha sathrugna-hanumt samedha sri rama chandra swmai sannidhou-sri rukmani sathyabhama samedha sri gopala Krishna swami sannidhou-hari hara puthra swami sannidhou-sri lakshmi narayana swami sannidhou sraavanyaam Chathurdasyam /pournamasyaam adhyopakrama karma karishye.Thadangam sravane Chathurdasi /pournamasi punyakale sareera shudhartam shuddhodhaka snanam aham karishye Athi krura maha kaya, kalpanthahanopama, Bairavaya namasthubhyam anujanm dathu marhasi *On 11 -8-2022, Chathurdasi is up to 10.40 am , and Pournami is up to 7.32 Am of 12-8-2022 IST ** ; Uthrashada Nakshatra is up to 6.53 Am afterwards Sravana nakshatra is up to 4.08 Am on 12-8-2022 afterwards Sravishtha Nakshatra according to the Madathu Panchanga... Before you do the Upakarma, please calculate corresponding IST to your time and take the proper Thidhi and Nakshatra. Summary meaning:Here again apart from locating oneself with reference to time , one locates himself with reference to place also.We are supposed to live in Jambu Dwoepe, Bharatha Kanda which is south of the great mountain Maha meru.Then again this Bhasratha Kanda is blessed with many holy rivers and holy places.Then prayer is done to God to pardon sins committed by word, thought and deed, because this was done inspite of his great grace which made us be born as human beings after several wheels of birth.Also the sins performed during several ages in life is highlighted.Some of the sins specifically mentioned are those done while earning money without conscience, giving money to improper people, actions which did not suit the caste we are born in, sins due to non performance of actions which ought to have been done and so on. We pray God and tell him that we would take bath in holy pure water and then start the veda parayanas which is our duty as Brahmin. 4.Yagnopa veetha dharana manthra After bath again change poonal by reciting manthra as given in s.No.1.Please note that now a days very rarely people take bath after mahaa sankalpam but do prokshana snanam i.e bath by sprinkling of water on the head. 5.Kanda Rishi Tharpanam 1.Aachamanam 2.Shklaama baradharam 3.Om bhoo 4.Mamo patha samastha durida kshya dwara sri parameshwata preethyartham sravanyaam pournamaasyam adhyoyapakrama karmangam kanda rishi tharpanam karishye. Wear poonal as garland and do tharpanam using water mixed with thil (black gingely) and akshatha Each manthra has to be chanted thrice and tharpanam done. 1.Prajapathim kanda rishim tharpayami 2.Somam kanda rishim tharpayami 3.Agnim kanda rishim tharpayami 4.Viswaan devaan kanda rishim tharpayami 5.Saahinkeer devatha upanishadha tharpayami 6.Yagnigeer devatha upanishadha tharpayami 7.Vaaruneer devatha upanishadha tharpayami 8.Brhamanagum swayubhuvam tharpayami 9.Sadasaspathim tharpayami wear poonal in the normal fashion and then do aachamana. Summary meaning:Tharpanam means really satisfying.By this tharpanam we satisfy the rishi(sages) of Soma(moon), Agni(fire), Viswaan devant(all gods looking after earth), etc. 5.Vedarambhām Though these are essential part of Avani avittam , I am not giving this because Vedic manthraas are very difficult to transliterate in to English and reading them wrongly would be counter productive. Appendix I, Apasthamba Suthra Brahma Yagnam. Perform Achamanam Face eastern direction and do “Shuklam baradaram...” Followed by pranayamam “om Bhoo...” Mamopatha samastha duritha kshya dwara sri Parameshwara preethyartham Brahma Yagnam karishye. Brahma yagnena Yakshye. Chant and clean the hands with water Vidhyudasi paapmanam vidhya me paapmanam amruthath Sathya mupaime And then chant Om Bhooo tatsa vithurvarenyam Om Bhuvoo Bhargo devasya Dheemahi Ogm suva Dhiyo yona prachodayath Om Bhooo Tatsa vithurvarenyam Bhargo devasya dheemahi Om Bhuva Dhiyo yona prachodayath Ogm Suva Tatsa vithurvarenyam Bhargo devasya Dheemahi Dhiyo yona prachodayath Chant Vedic manthras Om Agnimeele purohitam Yagnasya Dheva mrvthvijam, hotharam Rathna Dhathanam Om Ishe Twoje Thwa veyavasthapyavastha Devo vassavitha prarpayathu sreshthatamaya karmamo Om Agna Aayahi veethaye grunano hayadathaye, ni hotha sadshi bharhishi Om sanno devirabheeshetaya Aapo peethaye sam yorabhisravanthu na After this recite if possible vedic manthras that you know like Rudram, Chamakam etc Sprinkle water round the head by reciting Sathyam Thapa sradhayam juhomi Recite three times with folded hands Om namo brahmane namosthwagnaye nama pruthvyai nama oshadheebhya nama vaache namo vaachaspathaye namo vishnave bruhathe karomi. 8.Clean the hands again with water by reciting “vrushtrirasi vruschame paapmanamamruthath sathyamupaaga” Do aachamanam Chant “shuklam baradaram...” Do Pranayamam, “om Bhoo...” Mamopatha samastha duritha kshya dwara sri parameshwra preethyartham deva-rishi-pithru tharpanam karishye. Touch water and clean your hands Do deva tharpanam through the tip of fingers 1.Bramodaya ye deva than devaan tharpayami 2.Sarvaan devaan tharpayami Sarva deva ganaan tharpayami 4.Sarva deva pathnis tharpayami 5.Sarva deva ganapathnis tharpayami 13. Do rishi tharpanam by wearing yagnopaveetha as garland and pouring out water from the little finger 1.Krishna dwaipayanaya ye rishaya than rishin tharpayami Sarvaan risheen tharpayami 3.Sarva rishi ganaan tharpayami Sarve rishi pathnis tharpayami 5.Sarva rishi gana pathnistharpayami Prajapathim kanda rishim tharpayami Somam kanda rishim tharpayami Agnim kanda rishim tharpayami Put the Yagnopaveetham in normal fashion and pour water from the tips of fingers Viswan devan kanda rishin tharpayami Samihithir devatha upanishada tharpayami Yagnigir devatha upanishada tharpayami 12.Varuneer devatha upanishada tharpayami Put the Yagnopaveetham and pour water by towards the left 14.Viswaan devaan kanda rishin tharpayami Pour water by the bottom of the palm towards self 15.Brahmanam swayambhuvam tharpayami 16.Viswan devan kandarishin tharpayami 17.Arunan kandarishin tharpayami Put the Yagnopaveetham in normal fashion and pour water from the tips of fingers 18.Sadasaspathim tharpayami 19.Rig vedam tharpayami 20.Yajur Vedam tharpayami Sama Vedam tharpayami Atharvama Vedam tharpayami Ithihasa puranam tharpayami Kalpam tharpayami 14.Only those who have lost their father (others go to step 15)do Pithru tharpanam wearing the yagnopaveetham on the right shoulder pouring water between the thumb. And index finger. 1.Soma pithrunam yamo angraswan agni kavayavahana ithyadaya ye pithara swadaastha tharpayatha me pithrun trupyatha, trupyatha, trupyatha 7.Abrahma stambha paryantham jagat trupyathu 15.Put the yagnopaveetha in the normal fashion Pour water saying Om That sat Brahmaanamaasthu And then do aachamanam. Appendix II, Bodhayana Suthra Brahma Yagnam. Bodhayana Brahma Yagnam (The tharpanam in Brahma Yagnam is different and extremely elaborate in Bodhayana Suthra) 1.Perform Achamanam Take minute quantities of water(just sufficient to soak one grain of black gram) three times in the right hand and take it with the following manthra. 1.Om Achyuthaya nama 2,Om Ananthaya nama 3.Om Govindaya nama Then Touch with thumb both cheeks saying kesava -Narayana Touch with ring finger both eyes saying Madhava -govinda Touch with the first finger both sides of nose saying Vishno-Madhusoodana Touch with little finger both ears saying Trivikrama-Vamana Touch with the middle finger both shoulders saying Sreedhara-Hrishi kesa Touch with all fingers the belly button saying Padmanabha Touch with all fingers the head saying Damodara